

Linga Bhairavi

Rituals for the Deceased

Offer In Person or Online

*"As we have responsibilities towards the living,
we have responsibilities towards the dead.
Within a limited period of time after Death,
there is room for impacting the Dead."*

Sadbguru



Tend to Life Here and Hereafter

Linga Bhairavi Coimbatore is used as the energy base to conduct certain processes for the deceased. These processes are meant to dissolve the *runanubandha* (memory imprint) between blood relatives for the benefit of both the living and the dead.

Sadhguru: *"Once a person is dead, in Indian culture, we always want to wipe out the runanubandha because we know yesterday has a power of its own. If you do not liberate yourself from it, yesterday will rule your tomorrow. These imprints are not just in your mind but also in your body and energies as well. So, one important aspect of death rituals is that you must become free of this."*

*** Family rituals (shradh) at home by local priests can be carried out even after performing the rituals for the deceased at Linga Bhairavi.



Kalabhairava Karma

This ritual is offered by invoking Devi's grace within a particular period of time after death and performed at both Linga Bhairavi and Nirkaya Sthanam (pond of water designed for this purpose). It brings a certain ease and pleasant transition for both natural and unnatural deaths.

Timelines by Nature of Death

The process must be completed within a certain duration of time after death, which varies from 14 to 90 days, or even indefinitely, based on the nature of death. Detailed timelines are listed on the website.



Requirements

- ✦ A photo of the deceased (while they were alive)
- ✦ A clothing item (except undergarments, saris, and clothes worn at the time of death)
- ✦ A blood relative of the deceased should attend the process, whenever possible
- ✦ For stillbirths or abortions (that occur after 48 days of pregnancy), a photo of the mother taken during that pregnancy is required. If unavailable, any other photograph of the mother will be acceptable.

Note

- ✦ It is advised that ladies who are pregnant or on their menstrual cycle should not attend this process, as it is not conducive to their wellbeing.
- ✦ The family of the deceased will receive *asthi prasadam* after the process.
- ✦ Kalabhairava Karma is only for the dead, not for the living.
- ✦ This process is not for animals and pets.



Scan the QR code
to learn more

bhairavi.co/karma



Kalabhairava Shanti

This ritual can be performed any time after death, especially after the deadlines applicable for Kalabhairava Karma have passed. It is conducted during the midnight *sandhya* on every amavasya (new moon) and can be repeated every month or year.

A yearly Kalabhairava Shanti process is also conducted on Mahalaya Amavasya.

Requirements

- ✦ An individual (not group) photo of the deceased (while they were alive)
- ✦ Name, date of birth or exact year of birth, date of death or exact year of death (OR) names of both mother and father of the deceased
- ✦ For stillbirths or abortions (that occur after 48 days of pregnancy), a photo of the mother taken during that pregnancy is required. If unavailable, any other photograph of the mother will be acceptable.

Note

- ✦ It is advised that ladies who are pregnant or on their menstrual cycle should not attend this process, as it is not conducive to their wellbeing.
- ✦ One can also register for the process for the next 12 months or 10 years at once.



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bhairavi.co/shanti

Agni Arpanam

A sacred offering of fire to Linga Bhairavi as an expression of gratitude towards past generations, known and unknown, that have nurtured our lives. Agni Arpanam can be done for all departed relatives, including those whose names and other details have been lost to time.

This offering is available on Mahalaya Amavasya (Sep-Oct), Mauni Amavasya (Jan-Feb) and Aadi Amavasya (Jul-Aug).



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Mahalaya Amavasya

Traditionally, this day holds profound significance as it marks the culmination of *pitru paksha*, a time of year dedicated to making offerings to honor all the previous generations of people who have contributed to our lives. A special annual Kalabhairava Shanti is conducted on Mahalaya Amavasya at Linga Bhairavi.

“Mahalaya Amavasya is the day to genetically distance ourselves from our ancestors. We appreciate them and their contributions, but we want to limit their influence so we can live our own lives.”

Sadhguru

Devotees also have the opportunity to make various online or in-person offerings to Devi on this day.



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Expressions

"I lost my only son. When I was young, I lived in poverty, struggling for money. Today, when I have a home, money, and everything for my son to live well, he is gone. As a parent, I felt so empty and burdened by this loss. I heard from my brother about Kalabhairava Karma. Though I have never been someone who did rituals or poojas, I wanted to do something for my son to rest in peace. By performing Kalabhairava Karma, a peaceful atmosphere was created for him, and after that, I feel a little calmer. Even my family sees the change in my face."

Smt. Aruna Kandasamy, Karur

"We wanted our mother to rest in peace. So, we went to do Kalabhairava Karma. While performing the rituals, I felt my body and mind were so light, and there were some sensations happening within. Generally, only a male child can perform Karma, but they have offered this opportunity to women also. I feel fulfilled that I could do something for my mother."

Smt. L. Lakshmi, Chennai



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